

GOVERNMENT MEDICAL COLLEGE, SRINAGAR
DEPARTMENT OF COMMUNITY MEDICINE
SOCIAL & PREVENTIVE MEDICINE



Karan Nagar, Srinagar 190010, Kashmir, J&K

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NOTICE

It is notified for the information of MBBS Phase III Part-I Students (Regular Batch 2023) that their Third Terminal Theory/Practical Examination in the discipline of Community Medicine (SPM) will be held as per the given schedule:

Theory:

Date/Day	Timing	Venue
27/01/2026 Tuesday	10:00 AM	Lecture Hall 1: 1-89 Lecture Hall 2: 90 onwards

Practical:

Date/Day	Timing	Group	Roll No.'s	Venue
29/01/2026 Thursday	10:00 AM	A	1-45	Department of Community Medicine
30/01/2026 Friday	10:00 AM	B	46-90	
31/01/2026 Saturday	10:00 AM	C	91-135	
02/02/2026 Monday	10:00 AM	D	136 onwards	

Note:

- The Note Books for examination to be collected from the Office of Department of Community Medicine before the day of Examination. No note book shall be issued on the day of Examination.
- Students shall report 15 minutes before the commencement of examination.

Head of Department,
Community Medicine
Government Medical College, Srinagar

No.: SPM/ 1302-08

Dated: 12/12/2025

Copy to:

1. Principal/Dean, Government Medical College, Srinagar for information.
2. Dy. Registrar Academics, Government Medical College, Srinagar for information.
3. Head of Department, Forensic Medicine, Government Medical College, Srinagar for information.
4. Academic Incharge, Community Medicine, Government Medical College, Srinagar for information.
5. Faculty/SR's/PG's, Community Medicine, Government Medical College, Srinagar for information and necessary action.
6. IT Section, Community Medicine, Government Medical College, Srinagar for upload on website of GMC, Srinagar.
7. Notice Board.

Topics for Third Terminal Examination

Theory:

1. Infectious Disease Epidemiology.
2. General Epidemiology.
3. Epidemiology of Communicable disease.
4. Epidemiology of Non- Communicable disease.
5. Demography and Family Planning.

Practical's:

1. Entomology slides.
 2. Environmental health, models.
 3. Public Health Laboratory equipment.
 4. Epidemiology exercises.
- } OSPE

Two handwritten signatures in blue ink. The signature on the left is a cursive 'J. S.' with a small 'm' to its left. The signature on the right is a stylized, bold signature, possibly 'A. D.', with a horizontal line extending to the right.